

SEP 9 2019

**REQUEST FOR AGENDA PLACEMENT FORM**

Submission Deadline - Tuesday, 12:00 PM before Court Dates

**Approved**

**SUBMITTED BY:**

**TODAY'S DATE: 08/19/2019**

**DEPARTMENT: Auditor**

**SIGNATURE OF DEPARTMENT HEAD:**

**REQUESTED AGENDA DATE: 09/09/2019**

**SPECIFIC AGENDA WORDING : Consideration of a cash transfer from the General Fund to County Projects Fund 7050 in the amount of \$69,281.17 for the cost of the Guinn parking lot.**

**SUPPORT MATERIAL: (Must enclose supporting documentation)**

**TIME: 2 min.**

**ACTION ITEM:**

<p>_____</p> <p>(Anticipated number of minutes needed to discuss item)</p>	<p><b>WORKSHOP</b> _____</p> <p><b>CONSENT:</b> _____</p> <p><b>EXECUTIVE:</b> _____</p>
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**STAFF NOTICE:**

<b>COUNTY ATTORNEY:</b> x	<b>IT DEPARTMENT:</b>
<b>AUDITOR:</b> _____	<b>PURCHASING DEPARTMENT:</b> _____
<b>PERSONNEL:</b> _____	<b>PUBLIC WORKS:</b> _____
<b>BUDGET COORDINATOR:</b>	<b>OTHER:</b> _____

**\*\*\*\*\*This Section to be Completed by County Judge's Office\*\*\*\*\***

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE \_\_\_\_\_

COURT MEMBER APPROVAL \_\_\_\_\_ Date \_\_\_\_\_